

**Toastmasters  
District 33**

# RISE TO THE OPPORTUNITY

Fall Conference 2014

**TUSCANY**  
*Suites & Casino*

**1-877-887-2261**

**702-893-8933**

**255 East Flamingo Rd.**

**Las Vegas, NV 89169**

**One Block Off The Strip**



**KEYNOTE SPEAKER**  
**Mohammed  
Murad, DTM**  
**International President**

A dedicated Toastmaster since 1996, Murad is a member of Toastmasters Dubai Chapter club in Dubai. He has held a number of high-profile leadership positions within the organization, and has attained the Distinguished Toastmaster designation - the highest level of educational achievement in the organization.

As Toastmasters International President he works with the Board to develop, support and modify the policies and procedures that guide the organization in fulfilling its mission.

Murad says Toastmasters will always be important in his life. "I am excited by the opportunity to give back to the organization that has given me so much."

He is an entrepreneur and managing director of three companies. He holds an MBA and Master of Quality Management degree from the University of Wollongong in New South Wales, Australia.

## CONFERENCE PROGRAM

### FRIDAY, NOVEMBER 14TH

Registration Open 5:00 p.m. - 7:00 p.m.

Credentials Table Open 5:00 - 7:00 p.m.

Hall of Fame Celebration 7:00 p.m.

Recognition of District Officers, Members, Sponsors, New Clubs

Presentations for Awards and Recognition of DTMs

Roasting of IPDG 8:00 p.m.

### SATURDAY, NOVEMBER 15TH

First Timers Welcome 7:15 a.m.

Banner Parade Starts 8:30 a.m.

Registration 6:30 a.m. - 12:00 noon and 5:00 p.m. - 6:00 p.m.

Credentials Table 6:30 a.m. - 12:00 Noon and 2:30 - 2:45 p.m.

Keynote Speaker 9:00 a.m.

Educational Sessions 10:00 a.m. and 11:00 a.m.

C&L Luncheon Noon

Evaluation Contest will begin at 1:00 p.m.

Afternoon District Business Meeting 3:00 p.m.

Evening Formal Dinner and Humorous Speech Contest 6:00 p.m.

Awards Presentation

**SUNDAY, NOVEMBER 16TH IS YOUR DAY**





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MENTION CODE - TOASTMASTERS

**\$105 per night Friday & Saturday \$55 Sunday - Thursday**  
(Guaranteed reservations/rates must be made prior to 10/16/2014)

Rates good thru 11/17/2014 upon availability.

### ONE REGISTRATION FORM PER PERSON

#### Full Conference Registration:

Includes: Humorous Speech Contest,  
Evaluation Contest,  
C & L Luncheon, Dinner,  
Educationals, Keynote and more

#### By November 7

#### After November 7

\$125.00

\$150.00

#### A La Carte Registration:

Friday Night Hall of Fame

\$30.00

\$40.00

Evaluation Contest with Lunch

\$60.00

\$80.00

Humorous Speech Contest with Dinner

\$80.00

\$100.00

### MEAL SELECTIONS

#### Saturday Lunch: Choose 1

- Grilled Salisbury Steak
- Baked Chicken Breast
- Pasta Primavera

#### Saturday Dinner: Choose 1

- Herb Crusted Pork Loin
- Chicken Parmesan
- Vegetable Wellington

*Please let us know of any special dietary restrictions or requirements.*

Name: \_\_\_\_\_ Designation (i.e. CC, CL, ACB, DTM): \_\_\_\_\_

Club Name & Number: \_\_\_\_\_ District: \_\_\_\_\_ Division: \_\_\_\_\_ Area: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

## REGISTRATION AND PAYMENT OPTIONS

Check and complete if applies to you:

- District Officer \_\_\_\_\_
- Contest Official \_\_\_\_\_
- Contestant \_\_\_\_\_
- Presenter \_\_\_\_\_
- First time attendee of District 33 Conference

You can register online and pay either by mail (**check or money order**) or online with a **credit card or PayPal** at:

<http://d33.toastmastersdistricts.org/conference.html>

Make check/money order payable to:

**District 33 Toastmasters** and mail your payment to:

**Philip Bateman, ACS, ALB – Conference Chair**

5520 S. Fort Apache Road, Las Vegas, NV 89148

For more information, please call Philip at 702-493-3586

Early Bird Rate: Payment must be received by Conference Chair on or before November 7. Please allow enough time for mail delivery.

**REGISTER  
ON LINE!**

Log on to:  
[www.d33.toastmastersdistricts.org](http://www.d33.toastmastersdistricts.org)

**Cancellation Policy:** 1. Cancellations must be received in writing 5 working days prior to the conference date to be eligible for a refund. Mail letter to the Conference Chair and include your name, email and contact numbers. 2. A refund less \$25 administrative fee will be made promptly. 3. If you register for the conference and do not attend, you are liable for the full amount unless cancelled per above terms.