



# TOASTMASTERS SPRING CONFERENCE 2014

May 2-3, 2014



## **JIM CATHCART** Keynote Speaker

### ***"Embracing Excellence and Kissing Mediocrity Goodbye"***

In 2001 Toastmasters International presented its most prestigious award, The Golden Gavel Award, to Ventura County resident Jim Cathcart, CSP, CPAE.

Mr. Cathcart, a Past President of the National Speakers Association and Speaker Hall of Fame inductee, is a former Toastmaster and one of the most award-winning professional speakers on Earth. With over 38 years as a full time speaker and bestselling author, he has delivered over 2,800 paid presentations around the world. He is best known for two of his 16 books: *Relationship Selling* and *The Acorn Principle*, both of which have become international bestsellers.

In this presentation, Jim will share insights with you as to how you can transcend the challenges that most speakers struggle with and connect with your audiences as never before. His dynamic and humorous style will entertain you as his sincerity convinces you that his ideas will work for you. Learn from a master storyteller and lifelong leader who has been where you are. He started out as an unsure, unsuccessful, and unfocused young adult who was eager to grow. Then, by following the guidance of other Golden Gavel recipients, he rose to the absolute top of his profession. You can, too.



## **LAURA JARNAT, DTM, PDG**

### ***"Brains, Heart, and Courage: Putting Transformational Leadership to Work"***

We all know the new Toastmasters theme "Where Leaders Are Made." This fun and fast-paced session will help you learn *how* leaders are made. Professional Speaker and Past District One Governor, Laura Jarnat, will be tapping into a familiar story to help us identify and apply the principles of true leadership.

Find out your own leadership style and then learn the secrets of the Scarecrow, the Tin Woodman, and the Cowardly Lion in Laura's presentation. Be prepared to learn and enjoy!



## **ROBERTA PERRY, DTM, PID**

### ***"Putting It All Together!"***

Did you know that our basic Competent Communication manual is more than a series of stand-alone "bricks" or projects? It is our "Yellow Brick Road" to becoming a more effective communicator and leader. Walk with our presenter down that road and discover how to craft a more effective verbal message and how to create a more effective visual message. This highly interactive session is filled with surprises at every turn!



## **PATRICK HARDY, ACG, ALB, AS**

### ***"The 2014 Toastmasters Revitalized Education Program"***

Come witness the unveiling of the 2014 Toastmasters International Revitalized Education Program! Delivered by District 33's Chief Ambassador, attendees will learn about the largest and most thorough changes in the leadership and communication program since the founding of Toastmasters International, and how it will dramatically impact the way in which every Toastmaster will reach their goals.

## **CONFERENCE PROGRAM SCHEDULE**

**FRIDAY, MAY 2ND** Registration Open 5:00pm - 7:00pm    Credentials Table Open 5:00pm - 7:00pm  
Hall of Fame Celebration 7:00pm    Recognition of District Officers, Members, Sponsors, New Clubs,  
Presentations for Embracing Excellence Award, Community Super Star Awards and New DTMs

**SATURDAY, MAY 3RD** First Timers Welcome 7:15am    Banner Parade Starts 8:30am

Registration 6:30am - 8:30am / 9:50am - 12:00 noon / 5:00pm - 6:00 pm

Credentials Table 6:30am - 8:30am / 9:50am - 12:00 noon / 2:30pm - 2:45pm

Keynote Speaker 9:00am    Educational Sessions 10:00am to 11:30am    C&L Luncheon - noon

Tall Tales Contest will begin at 1:00pm    Afternoon District Business Meeting 3:00pm

Evening Formal Dinner and International Speech Contest 6:00pm    Awards Presentation

**SUNDAY, MAY 4TH IS YOUR DAY**



**40TH ANNIVERSARY  
DISTRICT 33**

**TOASTMASTERS  
SPRING CONFERENCE 2014**

**May 2-3, 2014**



**Residence Inn by Marriott at River Ridge**  
**Toll Free: 1-800-331-3131 Direct: 1-805-278-2200**

2101 W. Vineyard Avenue, Oxnard, CA 93030  
FREE PARKING • SPA • SWIMMING POOL • WIRELESS INTERNET • FULL BREAKFAST  
Mention Code - Toastmasters \$109 Studio Suite, \$139 Penthouse Suite  
*(Rates valid thru April 16, 2014 - Group Rates Subject to Availability April 16-May 5)*

**ONE REGISTRATION FORM PER PERSON**

**Full Conference Registration:**

Includes: Tall Tales Contest,  
International Speech Contest,  
C & L Luncheon, Dinner,  
Educationals, Keynote and more

**By April 13**

\$125.00

**After April 13**

\$150.00

**A La Carte Registration:**

Friday Night Hall of Fame

\$30.00

\$40.00

Tall Tales Contest with C & L Lunch

\$60.00

\$80.00

International Speech Contest with Dinner

\$80.00

\$100.00

**MEAL SELECTIONS**

**Saturday Lunch: Choose 1**

- Tri Tip
- Chicken Picata
- Mushroom Ravioli

**Saturday Dinner: Choose 1**

- Pork Tenderloin
- Chicken Valencia
- Vegetarian 4 Cheese Lasagna

*Please let us know of any special dietary restrictions or requirements.*

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Club Name & Number: \_\_\_\_\_ District: \_\_\_\_\_ Division: \_\_\_\_\_ Area: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

**REGISTRATION AND PAYMENT OPTIONS**

Check and complete if applies to you:

- District Officer \_\_\_\_\_
- Contest Official \_\_\_\_\_
- Contestant \_\_\_\_\_
- Presenter \_\_\_\_\_
- First time attendee of District 33 Conference

You can register online and pay either by mail (**check** or **money order**) or online with a **credit card** or **PayPal** at:  
<http://d33.toastmastersdistricts.org/conference.html>

Make check/money order payable to: **District 33 Toastmasters** and mail your payment to:

**Brenda O'Brien, DTM – Registration Chair**

254 Fox Hills Drive, Thousand Oaks, CA 91361

For more information, please call Brenda at 805-217-8771

Early Bird Rate: Payment must be received by Registration Chair on or before April 13. Please allow enough time for mail delivery.

**Cancellation Policy:** 1. Cancellations must be received in writing 5 working days prior to the conference date to be eligible for a refund. Mail letter to the Registration Chair and include your name, email and contact numbers. 2. A refund less \$25 administrative fee will be made promptly. 3. If you register for the conference and do not attend, you are liable for the full amount unless cancelled per above terms.